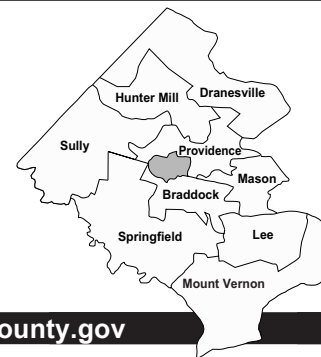




Fairfax County Board of Supervisors *Weekly Agenda*



Volume XXXVIII, No. 22 June 12, 2003

www.fairfaxcounty.gov

Board of Zoning Appeals Agendas - June 24-July 1, 2003

Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).

JUNE 24

9 a.m. CYNTHIA J. & TIMOTHY M. HOHNER, VCA 73-P-057 Appl. under Sect(s). 18-401 of the Zoning Ordinance to amend VC 73-P-057 to permit construction of accessory structure 2.1 ft. from side lot line and 2.6 ft. from rear lot line and roofed deck to remain 27.6 ft. from front lot line. Located at 2939 Rosemary La. on approx. 7,500 sq. ft. of land zoned R-4. **Providence District.** Tax Map 50-3 ((7)) 2.

9 a.m. JOHN E. AND GLENDA J. MIESNER, VC 2003-SU-066 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 7.0 ft. from

side lot line such that side yards total 15.75 ft. Located at 12497 Alexander Cornell Dr. on approx. 8,769 sq. ft. of land zoned R-3 (Cluster). **Sully District.** Tax Map 45-2 ((6)) 80.

9 a.m. LAWRENCE E. ANDERSON, VC 2003-LE-061 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.0 ft. from side lot line and 17.2 ft. from front lot line. Located at 2918 Breezy Terr. on approx. 12,317 sq. ft. of land zoned R-4. **Lee District.** Tax Map 83-3 ((4)) 19.

9 a.m. DENVER S. RHODES, SP 2003-MA-011 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 5.2 ft. from side lot line. Located at 3110 Hall Ct. on approx. 8,478 sq. ft. of land zoned

R-4. **Mason District.** Tax Map 50-4 ((20)) 347. Concurrent with VC 2003-MA-060.

9 a.m. DENVER S. RHODES AND NEVALEE RHODES, VC 2003-MA-060 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of accessory structure 2.0 ft. from side and rear lot lines. Located at 3110 Hall Ct. on approx. 8,478 sq. ft. of land zoned R-4. **Mason District.** Tax Map 50-4 ((20)) 347. Concurrent with SP 2003-MA-011.

9 a.m. MOHAMMED & BENAZIR FEROZI, SP 2003-LE-022 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 9.0 ft. from side lot line and to permit accessory structure to remain 10.5 ft. from side lot line and 9.0 ft. from rear lot line.

Located at 6825 Ridgeway Dr. on approx. 21,781 sq. ft. of land zoned R-1. **Lee District.** Tax Map 90-1 ((7)) 6.

9 a.m. CURTIS N. SYMONDS, SP 2003-SU-012 Appl. under Sect(s). 5-303 of the Zoning Ordinance to permit commercial athletic courts. Located at 3801 Glorus Rd. and 3730 Stonecroft Blvd. on approx. 4.10 ac. of land zoned I-3, WS and AN. **Sully District.** Tax Map 33-2 ((2)) 13C and 14.

9 a.m. TRUSTEES OF SEOUL PRESBYTERIAN CHURCH, SPA 95-S-029 Appl. under Sect(s). 3-C03 of the Zoning Ordinance to amend SP 95-S-029 previously approved for a church and related facilities to permit increase in land area, increase in seats, building additions and site modifications. Located at 6426 Ox Rd. and 6401 Wolf Run Shoals Rd. on approx.

CONTINUED ON PAGE 2

**See page 6
for important information about
the Weekly Agenda.**

Notice to Readers

**The Weekly Agenda will not be
published June 19.
The next issue will be June 26.**

Weekly Agenda

Office of Public Affairs
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Planning Commission 2
Board Actions 4
**Boards, Authorities
and Commissions 8**



**Board of Zoning Appeals,
cont. from pg. 1**

21.35 ac. of land zoned R-C and WS. **Springfield District.** Tax Map 77-3 ((1)) 35, 36 and 36B. Admin moved from 12/17/02, 1/28/03, 2/18/03 and 3/11/03 per appl. req. Deferred from 5/6/03 at appl. req.

9:30 a.m. PAUL HORMANN ET AL AND DUANE HORMANN ET AL, A 2003-HM-010 Appl. under Sect(s). 18-301 of the Zoning Ordinance. Appeal of determination that appellants have established a commercial use (automotive windshield replacement/repair business and mobile lock repair service) and are allowing commercial vehicles to be parked on property located in the R-1 District in violation of Zoning Ordinance provisions. Located at 12345 Lawyers Rd. on approx. 2.03 ac. of land zoned R-1. **Hunter Mill District.** Tax Map 25-4 ((1)) 26. Moved from 4/29/03 at appl. req.

JULY 1

9 a.m. LORD FAIRFAX, LLC, VC 2003-PR-062 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of fence greater than 4.0 ft. in front yard of a corner lot. Located at 8761 Cedar Meadow Ct. on approx. 8,895 sq. ft. of land zoned R-4. **Providence District.** Tax Map 49-1 ((26)) 1.

9 a.m. STEVEN MARK PATTERSON, VC 2003-BR-065 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 5.2 ft. from side lot line. Located at 4126 Nomis Dr. on approx. 14,435 sq. ft. of land zoned R-3. **Braddock District.** Tax Map 58-4 ((34)) 2.

9 a.m. RINA & LEE AARON, VC 2003-SP-076 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 17.5 ft. from rear lot line. Located at 11001 Highridge St. on approx. 20,410 sq. ft. of land zoned R-C and WS. **Springfield District.** Tax Map 87-1 ((5)) 6.

9 a.m. TRUSTEES OF THE BEREACHURCH OF CHRIST, SPA 79-D-141 Appl. under Sect(s). 3-103 of the Zoning Ordinance for an existing church to permit a child-care center, nursery school and building addition. Located at 8817 Leesburg Pi. on approx. 1.55 ac. of land zoned R-1. **Dranesville District.** Tax Map 29-1 ((1)) 10A.

9 a.m. JOHN MCNAMARA, SP 2003-PR-017 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit addition to remain 2.7 ft. from rear lot line and 0.5 ft. from side lot line. Located at 2176 Harithy Dr. on approx. 3,573 sq. ft. of land zoned PDH-5. **Providence District.** Tax Map 39-2 ((53)) 32.

9 a.m. TASOS DESIGN INC., VC 2003-LE-068 Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of dwelling 11.0 ft. and eave 10.0 ft. from side lot lines and to permit parking area greater than 25 percent in front yard. Located at 3217

Clayborne Ave. on approx. 10,085 sq. ft. of land zoned R-2 and HC. **Lee District.** Tax Map 92-2 ((18)) (7) 37.

9 a.m. NOVUS LLC, SPA 80-C-091-2 Appl. under Sect(s). 5-503 of the Zoning Ordinance to amend SP 80-C-091 previously approved for a skating facility, health club and related facilities to permit change in permittee, increase in land area and building addition. Located at 1800 Michael Faraday Ct. on approx. 6.65 ac. of land zoned I-5. **Hunter Mill District.** Tax Map 18-3 ((5)) 8C and 9. Moved to 9/9/03 per appl. req.

9 a.m. RONALD L. AND MA BENITA MILAGROS WATSON, SP 2003-MV-014 Appl. under Sect(s). 8-914 of the Zoning Ordinance to permit reduction to minimum yard requirements based on error in building location to permit accessory structure to remain 2.1 ft. and eave 1.2 ft. from side lot line. Located at 8003 Imperial St. on approx. 10,890 sq. ft. of land zoned R-3. **Mount Vernon District.** Tax Map 101-1 ((5)) (12) 13.

Planning Commission Agendas - June 25-26, 2003

Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951, or visit www.fairfaxcounty.gov/gov/planning. Meetings and agendas are subject to change.

JUNE 25

8:15 p.m. The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

HUNTER MILL

RZ-2003-HM-004/FDP-2003-HM-004 - DULLES CENTER L.L.C. - Appls. to rezone from R-1 and I-4 to PDC to permit mixed use commercial development with an overall FAR of 0.68 and approval of the conceptual and final development plans. Located in the

N.W. quadrant of the intersection of Centreville Rd. and Coppermine Rd. on approx. 4.92 ac. of land. Comp. Plan Rec: Mixed use. Tax Map 16-3 ((1)) 6 and 36 and portions of Old Centreville Rd. to be vacated and/or abandoned. Approval of this application may enable the vacation and/or abandonment of portions of the public rights-of-way for Old Centreville Rd. to proceed under Section 15.2-2272(2) of the County Code.

PROVIDENCE

S02-II-V2 - OUT-OF-TURN PLAN AMENDMENT - To consider proposed revisions to the Adopted Comprehensive Plan concerning approx. 73.5 ac. generally located S. of the Vienna Metro station and N. of Route 29. The subject property is planned for public park, residential use at 1-2 du/ac

and 4-5 du/ac, and public facilities, governmental and institutional use with options on portions of the area for residential use at 5-8 du/ac, 12-16 du/ac and 16-20 du/ac depending on the amount of land consolidation. The proposed plan amendment would allow consideration of transit-oriented mixed use to include residential, retail and office use. Recommendations relating to the transportation network may also be modified.

RZ-1999-PR-035 - BBV BUILDING COMPANIES INC. - Appl. to rezone from R-1 to R-2 to permit a cluster residential development at a density of 1.82 du/ac. Located in the S.W. quadrant of the intersection of Gallows Rd. and Idylwood Rd. on approx. 7.70 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 39-4 ((1)) 26.

SULLY

RZ-2003-SU-005 - KUSTOM KASTLES LLC - Appl. to rezone from R-1 and WS to R-2 and WS to permit a cluster residential development at a density of 1.89 du/ac and a waiver the minimum district size requirement. Located on the W. side of Veronica Rd., approx. 200 ft. N. of its intersection with Fernbrook Dr. on approx. 2.65 ac. of land. Comp. Plan Rec: 1-2 du/ac. Tax Map 55-1 ((2)) 32.

RZ-2002-SU-034 - DENNIS O. AND KAREN M. HOGGE - Appl. to rezone from R-1, C-1, HC, WS and SC to C-6, HC, WS and SC to permit commercial uses with an overall FAR of 0.11. Located in the N.W. quadrant of the intersection of Old Centreville Rd. and West View Dr. on approx. 1.79

CONTINUED ON PAGE 3





Planning Commission,
cont. from pg. 2

ac. of land. Comp. Plan Rec: Neighborhood service commercial. Tax Map 54-4 ((1)) 65-68. Concurrent with SE-2002-SU-039.

SE-2002-SU-039 - DENNIS O. AND KAREN M. HOGGE - Appl. under Sects. 4-604 and 7-607 of the Zoning Ordinance to permit a vehicle light service establishment and fast food restaurant in a Highway Corridor Overlay District. Located in the N.W. quadrant of the intersection of Old Centreville Rd. and West View Dr. on approx. 1.79 ac. of land zoned C-6, HC, WS and SC. Tax Map 54-4 ((1)) 65-68. Concurrent with RZ-2002-SU-034.

JUNE 26

8:15 p.m. The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

LEE

RZ-2003-LE-006 - MVHRC HOLDING INC. - Appl. to rezone from R-3 and C-8 to C-8 to permit expansion of existing health and racquet club and the addition of indoor commercial recreation uses such as indoor soccer and other indoor sports courts with an overall FAR of .40. Located on the N. side of Audubon Ave., approx. 400 ft. W. of Ladson La. on approx. 5.32 ac. of land. Comp. Plan Rec: Private recreation. Tax Map 101-2 ((1)) 14 and 15.

MASON

SEA-85-M-086 - RADLEY AUTOMOBILES INC., D/B/A RADLEY ACURA - Appl. under Sects. 4-804 and 9-622 of the Zoning Ordinance to amend SE-85-M-086 previously approved for a vehicle sales, rental and ancillary service establishment to permit the addition of land area, site modifications and modifications to development conditions and modifications/ waivers in a Commercial Revitalization District

(CRD). Located at 5823 Columbia Pi. on approx. 3.46 ac. of land zoned C-8, CRD, HC and SC. Tax Map 61-2 ((1)) 103A and 105 and a portion of Columbia Pike public right-of-way (service drive) to be abandoned. Approval of this application may enable the abandonment of portions of the public rights-of-way for Columbia Pike to proceed under Section 15.2-2272 (2) of the State Code.

PROVIDENCE

PCA-84-P-035-4/FDPA-84-P-035-4 - JCJL.C. - Appls. to amend the proffers and final development plan for RZ-84-P-035 previously approved for retail sales, car wash and service station to permit retail sales, car wash and vehicle light service establishment at an overall FAR of 0.30 while retaining approval for office use at 0.65 FAR. Located on the N. side of Leesburg Pi., approx. 350 ft. S.E. of Chain Bridge Rd. on approx. 1.78 ac. of land zoned PDC, HC and SC. Comp. Plan Rec: Retail and other uses. Tax Map 29-4 ((2)) 14A. Concurrent with CSPA-84-P-035.

SULLY

PCA-86-S-071-3/FDPA-86-S-071-4 - TRINITY CENTRE THREE L.L.C. AND TRINITY LAKE L.L.C. - Appls. to amend the proffers and final development plan for RZ-86-S-071 previously approved for mixed use development to permit building additions and site modifications with an overall FAR of 0.48. Located on the N. side of Lee Hwy. within the interior of Trinity Pkwy. on approx. 36.43 ac. of land zoned PDC, HC, SC and WS. Comp. Plan Rec: Mixed use. Tax Map 54-3 ((21)) 1B, 1C, 1D, 8A1, 8A2, 13B2 and 9B (formerly known as 54-3 ((21)) 1A, 7A, 9B and 13B1) and 54-4 ((15)) 12A.

Tim Harmon 5K Walk/Run
is Set for June 21

Building on the success of the past three years, the 4th Annual Tim Harmon 5K is scheduled for Saturday, June 21, at 8:30 a.m. at the Fairfax County Government Center.

Whether you are a serious runner or want to take your family on a morning walk for a good cause, you will enjoy the Tim Harmon 5K. The morning will feature awards to the top three finishers overall and to the top three finishers in numerous age categories. There will be food, T-shirts and live classic rock music performed by the Sock Monkeys. Drawings for numerous prizes will be held. In addition to a runners/walkers division, there will be divisions for county employees and baby joggers.

The 5K is sponsored by the Fairfax-Falls Church Community Services Board - Alcohol and Drug Services and many other organizations and businesses. Proceeds will go to the Hepatitis Foundation, Friends of Sunrise, Friends of Crossroads and the American Liver Foundation, Washington, D.C. Metro Chapter. Tim Harmon was the director of the CSB Alcohol and Drug Services residential program until he lost his fight with hepatitis C in 1999.

For more information or a registration form, call 703-318-7261, TTY 703-538-5292, or email cookpegtom@cs.com. You can also register online at www.racepacket.com.

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Board of Supervisors Actions - June 2, 2003

The following represents major actions of the Board of Supervisors. For a complete summary, call the Office of the Clerk to the Board at 703-324-3151, TTY 703-324-3903, or visit www.fairfaxcounty.gov/gov/bos/main.htm.

COUNTYWIDE

AGENDA ITEMS

CIRCUIT COURT. Approved Supplemental Appropriation Resolution AS 04002 in the amount of \$40,296 for the Circuit Court to continue the Neutral Case Evaluation grant. No local cash match is required.

POLICE OFFICERS RETIREMENT SYSTEM. Authorized the advertisement of a public hearing to be held on July 7 at 3:30 p.m. to consider proposed amendments to the County Code, Chapter 3 (County Employees), to consider amendments to the Police Officers Retirement System regarding changes to partial service-connected disability provisions.

FRAUD FREE PROGRAM. Approved Supplemental Appropriation Resolution AS 03098 in the amount of \$299,975 from the Virginia Department of Social Services for the Department of Family Services to continue the fraud reduction and elimination efforts through the Fraud FREE Program. No local cash match is required.

EMPLOYMENT STRATEGIES. Approved Supplemental Appropriation Resolution AS 03098 in the amount of \$179,180 from the Virginia Department of Social Services for the Department of Family Services to continue supporting the Department of Family Services's administrative, purchase of service, and medical expenditures associated with assisting families moving from welfare to work. No local cash match is required.

STREETS INTO THE SECONDARY SYSTEM. Approved the request that three streets be accepted into the State Secondary System. **Dranesville and Sully**

Districts.

EXTENSION OF REVIEW PERIODS. Authorized the extension of review periods for the following Public Facility (2232) Review Applications to the dates noted: Application FS-M03-4 to Aug. 14 and Application 2232-D03-7 to Sept. 7. **Dranesville and Mason Districts.**

ANIMALS AND FOWL. Authorized the advertisement of a public hearing to be held on June 16 at 4 p.m. to consider proposed amendments to the County Code, Chapter 41 (Animals and Fowl), regarding regulating dangerous dogs and the holding period for dogs and cats exposed to rabies.

TRAFFIC-CALMING. Endorsed five streets to be considered for traffic-calming measures. Directed staff to work with the Virginia Department of Transportation to develop traffic-calming plans in conjunction with each community, as soon as possible. **Lee and Sully Districts.**

EMERGENCY COMMUNICATION EQUIPMENT. Authorized the Juvenile and Domestic Relations District Court's submission of a grant proposal to the Department of Criminal Justice Services in the amount of \$9,860 to allow for the purchase of Duress Alarms and two-way radios to enhance emergency communications within the Juvenile Detention Center. No local cash match is required.

TRAINING MATERIALS. Authorized the Juvenile and Domestic Relations District Court's submission of a grant proposal to the Department of Criminal Justice Services in the amount of \$9,528 to purchase training materials to enhance the Court Service Unit's capacity to provide high quality training to staff working with juvenile offenders. No local cash match is required.

RESIDENT SERVICE DELIVERY MODELS. Authorized the

Fairfax County Redevelopment and Housing Authority to apply for the ROSS Resident Service Delivery Models – Elderly and Persons with Disabilities Grant from Housing and Urban Development in the amount of \$200,000 to focus on providing additional support services to the elderly and persons with disabilities.

COMMUNITY-ORIENTED POLICING. Authorized the Fairfax County Police Department to apply to the U.S. Department of Justice for a Homeland Security Overtime Program grant in the amount of \$1,000,000 to provide for the payment of sworn law enforcement officer overtime. This grant will require a local cash match of \$333,334, for a total program cost of \$1,333,334.

UNIVERSAL HIRING. Approved the Fairfax County Police Department's application to the Department of Justice for a Universal Hiring Program grant in the amount of \$1,200,000. A local cash match of \$3,862,102 will be required over the 36-month grant period, for a total program cost of \$5,062,102.

2003 SCHOOL BOND REFERENCE. Adopted a resolution requesting the Circuit Court to order a special election on the issuance of bonds.

IMPROVEMENT PROGRAM FOR HIGHWAY AND TRANSPORTATION FUNDS. Approved the proposed testimony for funding of highway and transit projects by the Commonwealth Transportation Board in the Six-Year Improvement Program for FY 2004 - 2009 in the form of a letter, signed by the Chairman on behalf of the Board, to Secretary Clement.

INVESTMENT POLICY. Considered an item announcing that for the 5th consecutive year, Fairfax County's investment policy has been certified by the APT and will be awarded an Investment Policy Certification plaque at the

association's 2003 annual conference in Washington, D.C.

OCCUPATIONAL HEALTH CENTER. Considered an item requesting authorization for staff to award a contract to Medocracy Inc. to staff and operate the Public Safety Occupational Health Center. The staff was directed administratively to proceed as proposed.

BUS FARE BUYDOWN. Considered an item requesting authorization for staff to implement the FY 2004 Bus Fare Buydown Program for the Route 1 Corridor. The staff was directed administratively to proceed as proposed.

SOLID WASTE. Adopted a resolution approving the amendment to the Northern Virginia Solid Waste Management Program memorandum of agreement.

CHESAPEAKE BAY PRESERVATION. Deferred decision on proposed amendments to the County Code, Chapter 101 (Subdivision Ordinance), Chapter 104 (Erosion and Sedimentation Control), Chapter 112 (Zoning Ordinance), Chapter 118 (Chesapeake Bay Preservation Ordinance) and to the Public Facilities Manual (PFM) regarding implementation of revisions to the Chesapeake Bay Preservation Area Designation and Management Regulations (9 VAC 10-20 ET SEQ) until July 7 at 3 p.m.

CONSTRUCTION/ CONTRACTOR SIGNS. Adopted the proposed amendments to the County Code, Chapter 112 (Zoning Ordinance), regarding temporary construction/contractor signs, as recommended by the Planning Commission with modifications.

BOARD MATTERS

PROPERTY TAX EXEMPTION. Directed staff to provide a "not-in-package" item with updated information on the status of the property tax exemptions and any

CONTINUED ON PAGE 5





**Board Actions,
cont. from pg. 4**

required or associated actions.

NON-PROFITS. Directed staff to post a report regarding the highlights of the “Non-Profits and Faith Community Economic Impact Survey in 2003” on the county’s Web site.

VOLUNTEER FIRE DEPARTMENTS. Directed the County Executive and the newly appointed fire chief to undertake a full-scale review of the role of, and the county’s relationship with, the volunteer fire departments with one aim of recognizing and reinforcing their function, and report with their recommendations.

CLOSED SESSION

FIRE CHIEF. Appointed Michael P. Neuhard to the position of Fire Chief, Fire and Rescue Department, at Grade E-13 at a salary of \$133,000 effective June 2.

DRANESVILLE

AGENDA ITEMS

FRANCOIS R. HAERINGER. Approved the request for 12 months of additional time to commence construction for Special Exception Application SE 00-D-029, to May 20, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

HERNDON SENIOR CENTER. Approved the financing plan, including an investment of up to \$7,400,000 by the Fairfax County Integrated Sewer Fund in Fairfax County Redevelopment and Housing Authority bond anticipation notes in connection with interim financing for the construction of the Herndon Senior Center.

HUNTER MILL

AGENDA ITEMS

RESTON TOWN CENTER TRANSIT CENTER. Approved the project agreement in substantial form, including the provision

of up to \$400,000 in available funds to meet the required local cash match for a Congestion Mitigation and Air Quality grant awarded to the county to construct a transit center at Reston Town Center.

SPRINT PCS. Considered an item announcing the Planning Commission’s approval of Public Facilities Application 2232-H03-6, Sprint PCS.

COLUMBIA REGENCY RETAIL PARTNERS L.L.C. Amended the zoning ordinance, as it applies to the property which is the subject of Rezoning Application RZ 2002-HM-044, from the I-4 District to the C-6 District and approved Proffered Condition Amendment Applications PCA 88-C-039-08 and PCA 88-C-091-08. Approved Special Exception Amendment Application SEA 89 C-027-09.

BOARD MATTERS

SPECIAL EXCEPTION APPLICATION SE 2003-HM-010. Directed staff to expedite the processing of this application and schedule a public hearing to be held on Sept. 29.

WAIVER OF THE FEES. Retroactively granted a waiver of the Showmobile fees for the recent Viva Vienna Town Festival.

AUDIT OF RESTON COMMUNITY CENTER. Directed the Auditor of the Board to review the fiscal policies or practices of the RCC and expeditiously report its findings to the Board.

MASON

AGENDA ITEMS

6245 LEESBURG PIKE L.L.C. Deferred the public hearing on Proffered Condition Amendment Application PCA 76-M-007 until June 16 at 4 p.m.

CULMORE RESIDENTIAL PARKING PERMIT DISTRICT. Adopted the proposed amendments to the County Code, Chapter 82 (Motor Vehicles and Traffic), Appendix G, expanding

the Culmore RPPD, District 9.

BOARD MATTERS

FORWARNING OF MILITARY EXERCISES. Referred this issue to the County Executive for examination and recommendations that the Board might want to forward to the appropriate federal officials.

MOUNT VERNON

AGENDA ITEMS

AMERADA HESS CORPORATION. Approved the request for 18 months of additional time to commence construction for Special Exception Application SE 98-V-049 to Feb. 22, 2004, pursuant to the provisions of Section 9-015 of the Zoning Ordinance.

LORTON ARTS FOUNDATION. Authorized the County Executive, on behalf of the Board, to enter into the Limited Revocable Agency agreement with the Lorton Arts Foundation and the Temporary Revocable License for Entry agreement upon modification of the first paragraph. Waived any and all fees associated with the LAF rezoning application.

MOUNT VERNON COUNTRY CLUB. Deferred the public hearing on Special Exception Amendment Application SEA 97-V-033 until June 16 at 5 p.m.

CROSSPOINTE (E&A) L.L.C. Deferred the public hearing on Special Exception Application SE 2003-MV-002 until June 16 at 3:30 p.m.

PROVIDENCE

AGENDA ITEMS

MULTI-WAY STOP. Endorsed the installation of a multi-way stop as part of the Fairfax County Department of Transportation Residential Traffic Administration Program at Samaga Dr. and Ankeny St.

SPOT BLIGHT ABATEMENT. Authorized the advertisement of a

public hearing to be held on July 7 at 4 p.m. to consider adoption of a Spot Blight Abatement Ordinance for 10619 Rosehaven St. Tax Map Number 047-3-((07))-0183.

PENDERBROOK COMMUNITY ASSOCIATION INC. Approved Proffered Condition Amendment Application PCA 84-P-002-03.

TYSONS II LAND COMPANY L.L.C. Deferred the public hearing on Proffered Condition Amendment/Final Development Plan Amendment Application PCA 84-D-049-5/ FDPA 84-D-049-6 until June 16 at 5:30 p.m.

BOARD MATTERS

LIFE WITH CANCER PROGRAM. Directed staff to schedule a public hearing to be held on the rezoning application no later than Oct. 27, which is the last meeting of the Board prior to the Nov. 4 elections.

COUNTY RIGHT-OF-WAY. Authorized the filing of rezoning and proffered condition amendment applications on those portions of Ninovan La. as generally identified in pending Rezoning Application RZ 2003-0245 and a proffered condition amendment application affecting the same and filed in the name of Elm Street Development.

SULLY

AGENDA ITEMS

CHANTILLY 50-28 ASSOCIATES L.P. Approved Proffered Condition Amendment Application PCA 95-Y-016-4. Approved Special Exception Amendment Application SEA 95 Y-024-3.



Important Information About the Weekly Agenda

Beginning Thursday, July 3, the Weekly Agenda will only be available as a free electronic (e-mail) newsletter. The printed edition was eliminated as part of the FY 04 budget reductions. The final printed edition will be published June 26.

The new electronic version will be disseminated in a more timely manner, using no paper, at less cost, in a more complete form. The agendas and summaries included in the printed Weekly Agenda are currently edited due to space limitations. With the new electronic version, the information will be provided in its original, unedited format, providing more information to you about Fairfax County government action.

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Board of Supervisors Agenda
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Summary of Board Actions
703-324-3151, TTY 703-324-3903

Board of Zoning Appeals Agenda
703-324-1280, TTY 711

Planning Commission Agenda
703-324-2865, TTY 703-324-7951

Other Board, Authority and Commission Meetings
703-324-3151, TTY 703-324-3903

Board of Supervisors Committee Meetings
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Child Care Central Wins E-Gov Trailblazer Award

On June 4 Fairfax County announced that the Department of Family Services’ Office for Children earned a 2003 E-Gov Trailblazer Award for innovation in e-government for Child Care Central, an online resource for child care information in Fairfax County. The award was presented by E-Gov at the E-Gov 2003 Conference on Tuesday, June 10, at the new Washington Convention Center in Washington, D.C. The Trailblazer Award winners are recognized for excellence in enabling better government for citizens and businesses through their

e-government efforts. The E-Gov conference program explores information technology’s role in improving government efficiency.

Staff from the Office for Children and the Department of Information Technology partnered on the development of the comprehensive Web-based information found within the pages of Child Care Central. The Web site has become a one-stop resource for child care information in Fairfax County and it is continually updated to reflect the growing needs of citizens. The site currently includes:

- Access to a database of over 2,000 local child-care programs
- Search capabilities that allow parents to find child care online
- Details about the most current training classes
- Application forms for all programs
- Current newsletters, training catalogs, brochures and other printed materials
- Tips for parents and child care providers about quality child care

Child Care Central is part of Fairfax County’s award winning e-government program which addresses the digital divide and has been successful in creating a “government without walls, doors or clocks,” or 24-hour government. The program utilizes multi-channel service delivery via the Web, 25 kiosks, Interactive Voice Response via touch-tone phone and a cable television government access channel.

For more information about the award or the county’s e-government program, contact Steve Malo at 703-324-4328, TTY 703-968-0217.

Fairfax County Board of Supervisors Appoints New Fire Chief

The Fairfax County Board of Supervisors appointed Michael P. Neuhard as chief of the Fairfax County Fire and Rescue Department, effective June 2. He succeeds Edward Stinette who retired on May 2.

As chief, Neuhard will plan, coordinate and direct the overall operation of the Fire and Rescue Department, including fire suppression,

hazardous material abatement, emergency medical service, fire prevention, and administrative and support services. He will be responsible for oversight of 1,200 uniformed firefighters, 200 civilians and approximately 350 operational volunteers.

Neuhard earned a Bachelor of Liberal Studies, in Public Safety Response Management from

Mary Washington College, Fredericksburg. Prior to this appointment, Neuhard has held various positions within the Fairfax County Fire and Rescue Department. Starting with Fire and Rescue as a firefighter in 1977, he moved up through the ranks, holding a variety of positions of varying responsibility. By 1989, Neuhard had attained the rank of captain.

From 1993 to 1999, Neuhard was the battalion chief, Hazardous Materials and Investigative Services. From August 1999 to July 2000 he was a deputy fire chief, Special Operations. From July 2000 to the present he has been the assistant fire chief for administration.

Neuhard will receive an annual salary of \$133,000.

Wolfin’ Down Books at Your Library: The 2003 Summer Reading Program

Once school lets out, encourage your kids to read for pleasure during the Fairfax County Public Library’s Summer Reading Program, held in cooperation with Fairfax County Public Schools. Books nurture a child’s imagination and help fill long summer hours with good things. Reading during the summer also helps kids keep their reading comprehension skills sharp.

Here are the Summer Reading Program details:

- The Summer Reading Program runs from June 20 to Aug. 30
- Preschoolers through sixth-graders read 15* books
- Seventh through twelfth-graders read eight books

- Completed reading logs must be turned in to your library branch by Aug. 30 to receive coupons for prizes. One coupon book per reader. Lost booklets will not be replaced.

*Children can have books read to them.

More than 20 Fairfax County businesses and organizations have donated free and discounted prizes valued at more than \$1 million.

In addition to wolfin’ down books, kids can enjoy hundreds of free programs and activities, including puppet and magic shows, live animals, presentations by craftspeople and workshops such as video production and cartooning. All programs are free, but registration is required for most. Please

call the branch to sign up two weeks before an event. If you would like signed interpretation or assistive listening devices, ask about them when you call to register for an event. TTY users can call 703-324-8365.

Pick up a Summer Reading Program calendar at your library branch and check the Library’s Web page for updates by visiting www.fairfaxcounty.gov/library. Teens can also visit the Web site to play Brain Ball, the Library’s online

quiz. Brain Ball questions will be designed by their peers – members of the Teen Advisory Council at the Reston Regional Library. To find a library branch near you, call 703-324-3100, TTY 703-324-8365.

The Summer Reading Program is sponsored by the Friends of the George Mason Regional Library, the Friends of the Fairfax City Regional Library as well as individual programs sponsored by specific branch Friends groups.

Fairfax County
Government Online
www.fairfaxcounty.gov



Other Boards, Authorities & Commissions

June 24 - July 4, 2003

MONDAY, JUNE 23

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891, TTY 711 (Va. Relay Center).

Commission on Organ and Tissue Donation and Transplantation - 7:30 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-246-3060, TTY 703-591-6435.

TUESDAY, JUNE 24

Northern Va. Soil & Water Conservation Authority - 9:30 a.m., 12055 Government Center Pkwy., Room 941, Fairfax. Call 703-324-1460, TTY 711 (Va. Relay Center).

Economic Development Authority - 6 p.m., Suite 450, 8300 Boone Blvd., Vienna. Call 703-790-0600, TTY 711 (Va. Relay Center).

WEDNESDAY, JUNE 25

Uniformed Retirement Board - 8 a.m., 10680 Main St., Suite 280, Fairfax. Call 703-279-8200, TTY 711 (Va. Relay Center).

Park Authority Board - 7:30 p.m., 12055 Government Center Pkwy., Suite 941, Fairfax. Call 703-324-8662, TTY 703-691-0324.

McLean Community Center Board - 7:30 p.m., 1234 Ingleside Ave., McLean. Call 703-790-0123, TTY 703-827-8255.

THURSDAY, JUNE 26

Redevelopment and Housing Authority - 7 p.m., One University Plaza, 4500 University Dr., Fairfax. Call 703-246-5104, TTY 703-385-4578.

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891, TTY 711 (Va. Relay Center).

All meeting times and locations are subject to change.
Please call the listed contact number to confirm prior to attending.

MONDAY, JUNE 30

Small Business Commission - 7 p.m., 12000 Government Center Pkwy., Room 9, Fairfax. Call 703-324-3212, TTY 711 (Va. Relay Center).

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891, TTY 711 (Va. Relay Center).

TUESDAY, JULY 1

Community Action Advisory Board - 6:30 p.m., 12000 Government Center Pkwy., Rooms 9 and 10, Fairfax. Call 703-324-7509, TTY 711 (Va. Relay Center).

Advisory Social Services Board - 7 p.m., 12011 Government Center Pkwy., Suite 505, Fairfax. Call 703-324-7741, TTY 703-222-9452.

Transportation Advisory Commission - 7:15 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1151, TTY 703-324-1102.

Animal Services Commission - 7:30 p.m., 4500 West Ox Rd., Community Room, Fairfax. Call 703-830-3681, TTY 711 (Va. Relay Center).

WEDNESDAY, JULY 2

History Commission - 7:30 p.m., 3915 Chain Bridge Rd., 1st Floor Conference Room, Fairfax. Call 703-324-1210, TTY 711 (Va. Relay Center).

Volunteer Fire Commission - 7 p.m., 4100 Chain Bridge Rd., 7th Floor Conference Room, Fairfax. Call 703-246-3926, TTY 703-385-4419.

Human Rights Commission - 7:30 p.m., 12000 Government Center Pkwy., Room 10, Fairfax. Call 703-324-2953, TTY 703-324-2900.

THURSDAY, JULY 3

Board of Equalization - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-4891, TTY 711 (Va. Relay Center).

Fairfax County Board of Supervisors

Katherine K. Hanley, Chairman, Elected At Large
Fairfax County Government Center
12000 Government Center Parkway, Suite 530
Fairfax, Virginia 22035-0071
Phone: 703-324-2321, TTY 703-324-2319
www.fairfaxcounty.gov/gov/bos/chair/default.asp
E-mail: chairman@fairfaxcounty.gov

Gerry Hyland, Vice Chairman, Mount Vernon District
Mount Vernon Governmental Center
2511 Parkers Lane, Alexandria, Virginia 22306-2799
Phone: 703-780-7518, TTY 711 (Virginia Relay Center)
Kingstowne Library
6500 Landsdowne Centre, Alexandria, Virginia 22315-5011
Phone: 703-339-2071, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/mvd/mvd.htm
E-mail: mtvernon@fairfaxcounty.gov

Sharon Bulova, Braddock District
Kings Park Library
9002 Burke Lake Road, Burke, Virginia 22015-1608
Phone: 703-425-9300, TTY 703-978-7973
www.fairfaxcounty.gov/gov/bos/bd/homepage.htm
E-mail: braddock@fairfaxcounty.gov

Gerald E. Connolly, Providence District
8739 Lee Highway, Fairfax, Virginia 22031-2198
Phone: 703-560-6946, TTY 703-207-9407
www.fairfaxcounty.gov/gov/bos/pd/homepage.htm
E-mail: provdist@fairfaxcounty.gov

Michael R. Frey, Sully District
Sully District Governmental Center
4900 Stonecroft Boulevard
Chantilly, Virginia 20151-3808
Phone: 703-814-7100, TTY 703-814-7109
www.fairfaxcounty.gov/gov/bos/sud/sud.htm
E-mail: sully@fairfaxcounty.gov

Penelope A. Gross, Mason District
Mason Governmental Center
6507 Columbia Pike, Annandale, Virginia 22003-2029
Phone: 703-256-7717, TTY 703-642-3540
www.fairfaxcounty.gov/gov/bos/md/homepage.htm
E-mail: mason@fairfaxcounty.gov

Catherine Hudgins, Hunter Mill District
North County Governmental Center
12000 Bowman Towne Drive, Reston, Virginia 20190-3307
Phone: 703-478-0283, TTY 703-742-0348
www.fairfaxcounty.gov/gov/bos/hm/homepage.htm
E-mail: hntmill@fairfaxcounty.gov

Dana Kauffman, Lee District
Franconia Governmental Center
6121 Franconia Road, Alexandria, Virginia 22310-2508
Phone: 703-971-6262, TTY 800-828-1120
www.fairfaxcounty.gov/gov/bos/ld/ld.htm
E-mail: leedist@fairfaxcounty.gov

Elaine McConnell, Springfield District
West Springfield Governmental Center*
6140 Rolling Road, Springfield, Virginia 22152-1579
Phone: 703-451-8873, TTY 703-455-6691
Fairfax County Government Center
12000 Government Center Parkway, Suite 233
Fairfax, Virginia 22035-0001
Phone: 703-324-2500, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/spd/homepage.htm
E-mail: springfield@fairfaxcounty.gov

Stuart Mendelsohn, Dranesville District
McLean Governmental Center
1437 Balls Hill Road, McLean, Virginia 22101-3415
Phone: 703-356-0551, TTY 703-356-5320
Herndon Office
730 Elden Street, Herndon, Virginia 20170-4637
Phone: 703-471-5076, TTY 711 (Virginia Relay Center)
www.fairfaxcounty.gov/gov/bos/dd/dd.htm
E-mail: dranesville@fairfaxcounty.gov

Fairfax County Executive

Anthony H. Griffin, 703-324-2531, TTY 703-222-5494

* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Merni Fitzgerald, Director

Amy Carlini, Editor

